

Parcel Number

I. Location of Building

## Fruitland Township

## Application for Plumbing Permit

Consumers Energy Request Number:

4545 Nestrom Road; Whitehall, MI 49461 Phone: 231-766-3208 Fax: 231-766-3027

Note: Separate applications must be made to the appropriate division for Plumbing, Mechanical, and Electrical Work Permits. Authority: P.A. 230 of 1972 as amended. Completion: Mandatory to obtain permit. Penalty: application must be completed, signed, proper fee enclosed or permit will not be issued. Fruitland Township will not discriminate against any individuals because of race, sex, religion, age, national origin, color, marital status, handicap, or political beliefs.

Street Address

| Parcel Number   | 61-06-  |  |                | Consumers Energ                                   | y Request Number:  |                                  |  |
|---|---|--|----------------|---|--|----------------------------------|--|
| Has a Building permit I   | peen obtained for this project?   |  | Yes            | No  |  |                                  |  |
| II. Identificat   | tion  |  |                |   |  |                                  |  |
| Home Owner:   |   |  |                |   |  |                                  |  |
| Address   |   | C  | City/State/Zip |   |  | Telephone                        |  |
|   | **** Contra   | ctore must have                          | /e current i   | registration wi                                   | th Township *****  |                                  |  |
| Contractor Name   |   | ctors mast nav                           | re carrent i   | egistration wi                                    | ar rownsing  |                                  |  |
| Address   |   | C  | City/State/Zip |   |  | Telephone                        |  |
| Cell Number   |   | License Number                           | f              |   | Expiration Date  | 1                                |  |
| III. Type of Jo   | ob **** Required to Be  | Filled Out b                             | v Applica      | ants  |  |                                  |  |
| Explain:  | 210 9 02 00 20  | 2 222 0 0 0 0 0 0                        | <i>y</i>       |   |  |                                  |  |
|   |   | Hor                                      | neowner        | offidavit   |  |                                  |  |
|   |   |  |                |   |  |                                  |  |
| I hereby certify the plumbing work described on this permit application shall be installed by myself in my own home in which I am living or about to occupy. All work shall be installed in accordance with the Internatioonal Plumbing Code and shall not be enclosed, covered up, or put into operation until it has been inspected and approved by the Fruitland Township Plumbing Inspector and assume the responsibility to arrange for necessary inspections. |   |  |                |   |  |                                  |  |
| Home Owner's Signature  |   |  |                | Date  |  |                                  |  |
| Section 23A of the State construction code Act of 1972, Act No. 230 of the Public Acts of 1972, being section 125, 1523A of the Michigan Complied Laws, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23A are subject to civil fines.  |   |  |                |   |  |                                  |  |
| Licensee or Homeowner   |   |  |                |   |  |                                  |  |
| I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent, and we agree to confirm to all applicable laws of the State of Michigan, and call for all required inspections. All information submitted and this application is accurate to the best of my knowledge.  Applicants Signature   |   |  |                |   |  |                                  |  |
| International Plumbing  | work shall not be started until the ap<br>Code. No work shall be concealed<br>pection call the inspector, providing a                       | until it has been ins                    | pected. The n  | ame of the inspect                                | or and the telephone number will   | be provided on the permit form.  |  |
| is not commenced with work. A permit will be  | A permit remains valid as long as in six months after issuance of the p cancelled when no inspections are rethe Cancellation/Refund Policy. | ermit or if the author equested and cond | orized work is | suspended or aban<br>oxth months of the d         | doned for a period of six months   | after the time of commencing the |  |
|   | No.   | Fee                                      | Total          |   | No.  | Fee Total                        |  |
| ,   | ces [ ]   | x 170.00 =                               | [ ]            |   | 1/1/2 " [ ]  | x 24.00 = [ ]                    |  |
| Manufactured Housing  | [ ]<br>[ ]  | x 100.00 =<br>x 65.00 =                  |                |   | 2" [ ]<br>Above 2 " [ ]  | x 30.00 = [ ]<br>x 35.00 =       |  |
|   | rgle Family Residence)  | X 65.00 =                                |                | Labatory, Hospital.                               | Clinic Fixtures, Stacks,   | x 55.00 =                        |  |
|   | · [ ]   | x 7.00 =                                 |                | Equipment and Dev                                 |  | x 7.00 = [ ]                     |  |
|   | ors [ ]   | x 7.00 =                                 |                |   |  | x 8.00 = [ ]                     |  |
|   | [ ]<br>[ ]  | x 8.00 =                                 |                | Water Connected Appliances [ ] Drains - Traps [ ] |  | x 7.00 = [ ]                     |  |
|   | [ ]   | x 8.00 =<br>x 6.00 =                     |                | Trailer DWV Water Connection [ ]                  |  | x 7.00 = [ ]<br>x 52.00 = [ ]    |  |
|   | [ ]   | x 8.00 =                                 |                | Re-inspection [ ]                                 |  | x 50.00 = [ ]                    |  |
|   | sins [  | x 8.00 =                                 |                | Hourly [ ]  |  | x 60.00 = [ ]                    |  |
|   | age Ejector [   | x 8.00 =                                 |                | Additional [                                      |  | x 60.00 = [ ]                    |  |
| Water Distributing Pipe   |   | x 8.00 =                                 | [ ]            | Final   | ·[ ]   | x 60.00 = [ ]                    |  |
|   | 1" [ ]  | x 13.00 =                                | [ ]            |   | Table District Co. 20 To 10 To | [ ]                              |  |
| For Department  | 1 1/4" [ ]  | x 18.00 =                                |                |   | Total Plumbing Permit Fee  | [ ] ·                            |  |
| For Department<br>Check or Cash:  | -   |  |                |   | All into 12 1  | - 1                              |  |
|   | Check #   | Date paid:                               |                | All information given is subject to F.O.I.A       |  |                                  |  |
| Permit Fee:   |   | Received by:                             |                |   | (Freedom of information Act)   |                                  |  |
| Form: Twp Permit  | s (04/01/18)  |  |                |   |  |                                  |  |